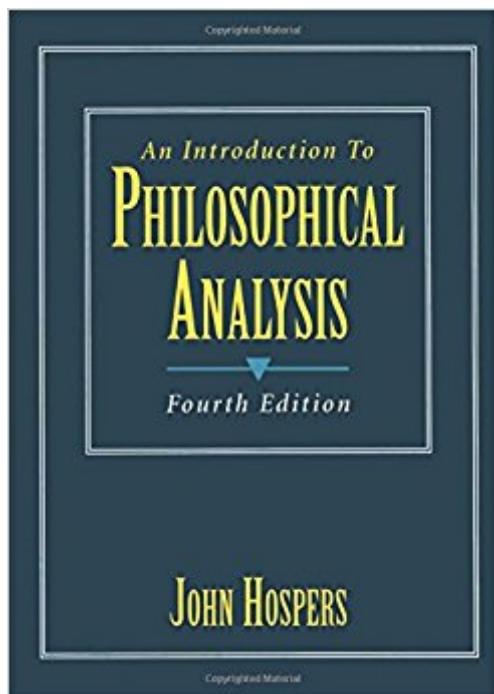


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# An Introduction To Philosophical Analysis (4th Edition)



## **Synopsis**

This book provides an in-depth, problem-oriented introduction to philosophical analysis using an extremely clear, readable approach. The Fourth Edition does not only update coverage throughout the book, but also restores the introductory chapter "Words and the World" the most distinguished, widely acclaimed feature of the first two editions.

## **Book Information**

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## **Customer Reviews**

'Anyone who wishes to familiarize himself with the methods and approaches to philosophy current in universities in England and the United States will find this book a useful guide.' - Philosophical Studies 'This is quite simply the best introductory philosophy book there is.' - Stephen Priest, University of Edinburgh --This text refers to an alternate Paperback edition.

This text provides an in-depth, problem-oriented introduction to philosophical analysis using an extremely clear, readable approach. The Fourth Edition only updates coverage throughout the book, but also restores the introductory chapter--Words and the World--the most distinguished, widely acclaimed feature of the first two editions.

This work is one of long standing and remains (as updated) an excellent introduction to the essentials of logic and its application to everyday talk and reasoning. I would highly recommend it for all newbies to the topic and the practice of "talking sense"!

Arrived as described and on time. THANKS! AAA+++

Just an unbelievably clear, well-written, well organized treatment of all the major philosophical issues. Short but surprisingly thorough. The perfect introduction to philosophy. And often funny. In discussing immortality and the beliefs people have about their embodiment in heaven, he has a woman, contemplating reuniting with her husband in the afterlife, wondering, "Will he still be overweight?"

I have read the second and third editions of this book, but not the latest (the fourth), nor have I examined the fourth edition, but I am sure that it respects the fine didactic quality of the prior editions. The author though has decreased the page count since the second edition, which was over 500 pages, to the third, which was 416 pages, to this one, which reads as 282 pages. I thought the second edition was better than the third, because it was more in-depth in its coverage. The author possibly feels that many of the philosophical problems which he addressed with more detail in prior editions do not need the coverage they do in this one. The author though is a fine writer, and this book is written for the person first taking up philosophy. His informal style effectively relates the issues at hand without getting the beginning reader into too much heavy formalism. All of the issues discussed by the author are of enormous importance for living, especially in the twenty-first century which I see as a testing ground for many of these. Philosophy is making its way to the meeting rooms of industry, due to the need for ethical considerations in medicine and genetic engineering, the role of virtual and simulation environments currently used in industry, and the continuing rapid advances in artificial intelligence, to name just a few. Many, many more new philosophical problems will arise as technology races ahead, and the new minds of the twenty-first century, both natural and artificial, will have their own unique viewpoints on the solutions to these problems.

In the world of philosophy, which I must admit my knowledge of has solely come from John Hospers, the author of this book and a dable or two in Plato and Bacon, good gritty language and a humorouse remark or two can take you a long way. Fortunately John has gone well past these primative tools in authorship to give the reader an objective view on Philosophical analysys. By far my heaviest read in the humanities, this is not a sunday afternoon read. To read a book such as this, it leaves one pondering themselves on the questions most people had never thought to answer. This makes the reader feel the subject is seriouse however far from laborouse. Johns approach in this sense is remarkable in that the wordage used is as concise as possible however

with the daring to use personal style in conveying the real message. Philosophy isn't a chore. John makes this evident. There are no definite answers. A message I personally felt throughout the book. There are labels for the definite, there are approaches for the definite truth, with obstacles such as ethics, scepticism, morals, and the ethos of religion to further enhance the need to ask. To ask and re-ask new questions to open new vistas and mental opportunities in life. While you may truly fervour your beliefs, it is however ridiculous to still understand why five billion other people may have quite shockingly different ones. An introduction to philosophical analysis is one way to realise this. This simply isn't just a text book for students, but a guide. Written with the gusto of plato. Do not teach philosophy, show someone how to teach themselves.

Hospers's "An Introduction to Philosophical Analysis" was the text for a philosophy course I took a long time ago -- 1965. I have had kept it in my library ever since. It serves me as a reference and periodic refresher on the terminology and principle issues of Western philosophy. If you keep forgetting the true meaning of ontology, deism, epiphenomenalism, the emotive theory of ethics, etc., this is the book for you. If you get into arguments in any of these areas, buy this book! Hospers uses practical examples from everyday life and mixes in some clever wit here and there.

John Hospers has retired from his professorship at a major university, but his impact will continue to be felt in generations to come. He is truly one of the giants in American philosophy. His works are standard textbooks in colleges across the land, and his students will be influencing American thought forever. His books are musts for anyone wanting to understand philosophy.

I read the first, second, third and fourth editions of this book and found them the best book for those who want to begin philosophy. I want to translate these books to Farsi and hope professor Hospers agrees to this.

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